### I. W, W HALL 33 N. 4th, PORTLAND

# THE PROLETARIAN

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35 Cents a Year

#### A Sketch of the Union Movement in Japan

Despite the fact that the Social-Democratic party met decisive attack by the government when it was launched in 1900, the union movement in Japan was granted recognition by officials as early as 1886 because of its capitalistic trade union tendency.

Evidently with insight of coming trouble between labor and capital which will be inevitable according to the process of industrial developement, a politician, Yajiro Shinagawa, whose popularity as a radical attracted the people by emphasizing the necessity of establishing a national labor body that stands for compromising between labor and capital.

The opinion was followed by the prompt result: "Tokyo Typographical Workers Union" was founded on the basis of the civic federationism of America, with "Mark Hanna" Shinagawa himself at the head of the committees.

J. Sakuma, an owner of the biggest typographical concern, and S. Katayama, a socialistic leader, were on the committees.

Through this example, many labor unions were set forth and this grew to such an extent that in certain districts municipal laws provided that certain kinds of laborers had to join the union.

There was fermentation for years underneath, yet the majority of the workers were kept in ignorance and submission through the capitalistic management of social institutions that maintained for the sole aim to blind the people. These official trade unions were the worst of all in this respect.

But the inroads of socialism, what a hot touch to the heart of Japanese workingmen, whose class halfagentury ago, under regime of Shognate, was regarded as the lowest rank of the four classes, of which the Japanese federalistic society consisted.

They became aggressive in a short time. They organized themselves into a compact class-conscious body opposed to plutocratic and aristocratic oppression, as both remain a political power against workers.

Two large bodies were organized in the economic field in 1905, inspired by

"The Communist Manifesto", that are absolutely free from interference of the capitalistic influence and have no connection with the official trade unions. These were "Miner's Shisei-Kai", organized at Yubari coal mine district. and "The Miners' Brotherhood Association of Japan", organized at Shio copper mine and its mining factories where most deplorable conditions prevail among workers. Several villages around were rained by copper poison as the result of an ill equipped mechanical condition. And the question whether the mine should be shut down or not has been a heated one in the lower house at that time

Those two organizations were not only the first revolutionary unions organized on the economic field but are very significant in the history of Japan's labor movement and are also of vital importance to the labor movement of the far-east in the future.

In the meantime the second national convention of the socialist party was called to Tokyo, which party, having been admitted by the government, entered its activity through its widely circulated daily organ and several local papers. It flaunted a high spirit above all. The convention took issue as to the tactics, whether it shall adher to political or to economic action alone. In previous years the socialists had 3 candidates at Tokyo, Chiba and Mybashi city during election time. The returns showed very poor results, except in Chiba where the socialist candidate poiled a comparatively large vote. On the other hand the growth of the revolutionary union movement was marvelous. Militant industrial unionists organized in various localities, grew to be the center of the movement, leading many strikes and boycotts. So strenous were their efforts, that the workers gained much better conditions.

The whole movement went through a process of regeneration. Very naturally the convention was inclined to abandon political action, and economic action instead would be centered upon.

Ashio miners, among whom the miners brotherhood association has a firm foothold, went on a strike in Feb. 1907, because their peaceful efforts to secure better conditions of life failed. The

employer has not only rejected their demands but soon called out military to attempt to start rioting for the purpose of discrediting the strikers and causing them to lose public sympathy, tactics that are very familiar in this continent.

Indignation exceeded patience, the strikers determined to defend their rights and liberty, all the miners rose in open revolt. They captured the magazine from which dynamite and revolvers were taken to be used freely. A battle-like scene continued for several days between strikers and imperial soldiery in which many were wounded and a few killed, among them the manager of the Ashio Mining Co. It was the first time that the workers red blood was shed in the land of the mikado. From that day to to-day, nay, until the capitalist class shall surrender the machinery of production and the necessities of life, there shall not a bit of peace exist between the working class and capitalist class in Japan

A red flag unfurled upon the mountain high is an indication of final triumph of the working class:

Following the turmoil, arrests of officers of the organization were made. Fellow workers S Minami, T. Nagaoka and others, charged of being the instigators of the disturbance, were compelled to stay one year in Tokyo Penitentary, although, after all, the grand jury found them not guilty.

There are two factions in the labor movement of Japan to-day. One, represented by S Katayama, advocates positical achievements through ballot the other, represented by D. Kataku insists upon possessing the earth by direct action and revolutionary economic unionism and still is meeting a bitter fight. But in straight truth, socialistic activity is somewhat overnowered by the government at present, for lack of systematic organization and education. The movement has been confused on account of their personal disagreement and their Japanese characteristic sentimentarism. In this the government and spiesfully realized their advantages: A defeat for the Japanese working class.

Here is an innovation of the labor movement in Japan. Determined tactic 0)

臥し歩行 ゝ慕入し、 T 平民社を襲ひね、 X 手當り

六組の巡査を以て 等を没收し雑誌の注文の為替券ま 府下数ケ所の同志の家を略ぼ同 査の暴行を見て顔を背くる者多く 近の人々は何事ぞと黒山を築き巡 引き立て、新宿署に拘引しぬ を投付けたる者もあり が纏り敷過來い病頓 も脅迫して强盗しぬ、 には巡査に向って悪口をつき石 叶はざるを 次第に書物手紙 巡査は土足のま 東京千駄ヶ谷 無理矢埋に配って打り、記者管野 其他 0 樣

只だ暫彼等の行動を見せしめよ。 如何に淺ましき事よ!吾等をして 政府が僅かな力を恃んでなす事の の暴行に含ひたる由 ●北米の日本人は皆此通り? 0) 働いてるおやぢは何々合社

た」とは多數の日本人の自慢して 來たとはめられて面目をはごこし のこしらへた おのてある。 重役さ、 7 パイは非常によく出 トモビルを一つも もジョ 2 お前 は獨り したり、 の逆政もサルタンの廢帝によつて

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3 よく語る處である實に嘔吐を催さ 0 みであろふか 3 の如く可愛がらる 得ね、 蹴られて排斥さるゝ 愛がらるゝかの二つのれて排斥さるゝかペッれて排斥さるゝかペッ

充分其意を果し能は起し幸徳傅次郎が姓

健全にては到底

3 を見て、 1

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平徳の病氣

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3 3

骨あらば恥ちょ 同胞諸君!耻ぢょ恥ぢよ血あらば

能はざる處也。

有する同胞よ 日本人の勢力を北米の大陸を流る 世界の勞働者の閉結也、 世界産業勞働同盟は血 北米大陸・散在す ゝ大運動の中心し植付け る進步的思想を と骨 入會せる U ある

の一小國を見る時面して其愛すべ我等が一度此民主的米國より東洋 者に依つて聞され **ら郷國の今や二三の非人道的為政** の一小國を見る時而して其愛う を知る時に於て猶は泰平の夢を貪 達は驚く可き程阻害さ 時、而してそれ 得べきから から 出害されつゝある つゝあるを見る

昔し秦の始皇は書を焼き人を坑に 本政府者の行動を默許す、 じ人を獄にす、 始皇の宇思狂暴を責めて日 今や日本政府者は書を禁 而して世人の多く トル 7 は本國の同志を助けざる

的逆政を見んとするは吾人の忍ぶ只二三の有司の爲めに昔日の專制 にあ 主専政の制を示けて憲政制度の上るに至り ね、我日本は幸にして君 去り清帝の固陋も今や憲政を約す 然るに今日 我日本なして

我日本の真に立つ所を明にするを 世界の人道的意義と有する協會及 て之に反抗せざる可からず 吾等は場合により び集會に訴へて以て其逆政を舉げ あらゆる力を以 即ち

知 のアッピールを手にしぬ、而して電は東京同志より痛切なる一片の 今や日本に 送る事也、よし敷仙も棄つる事な ち第一になさんとする事は金銭を人に比して物質的安樂の地位に立 米の地に於て衣食の安易に甘んずて反抗しつゝあるを、かゝる時北 は激しく政府と戦びついある也吾 真に人道の爲に文明の爲に、 るは即ち淫する也、吾等 りぬ彼等は今や死刑絞殺を期し して彼等に送らば幸也 於ける吾人 々道の戰士 が内地の 吾等

吾等が 等の赤心を表せ 只汝の能ふ限りの金錢を送りて吾 を傍觀するは寧ろ苦痛とする處、 座上に安居して本國の苦鬪

義捐金は本社にて取扱シカゴ日本人青年數名

~ からず

如 地位を向上な何にして在来 て在米 すべ きかの

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利益を獲得し、勞働者解放の實をとこで世界の勞働者自身の問結の力と自身の行動によってのみ、權利と自身の行動によってのみ、權利と 者の生白 って、 試みたが、デクの棒の様な拶梦に 恐れ多き事ながら玉顔に直訴せで 伴て勞働者は種々の事をやつて見 である事を知らなけれはならい。 よつて經營され傳波されて行くの た、選舉運動もやつたし貴しとも の一方策である、 『産業同盟主義』では近世非常な 勢を以て發達したる、 此運動は常に勞働者自身に い奴達の机上の議論と違 政治屋や新聞記 勞働運動

利益を獲得し、 者同盟が代表し、 主義が湧然として起て れ米國ではシカ 上ぐる事が出來る』即ち產業同盟 では伊と佛とに最も盛に 坑夫の南助 ゴの世界産業勞働 松、 日本では幸徳傳 來たの 永岡鶴藏、 だ。

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立され、坑夫のが調」に日本坑夫日本坑夫日 車夫の 第一に北海道の夕張炭山に坑夫至 日本坑夫同盟と云ふの 野澤重吉等が夙に主唱した 、坑夫の友と云ふ月二回の日本坑夫同盟と云ふのが設云ふのが起され、更に足尾

新聞まで發行するに至つた、此二 合であった。 ツこそ日本に於ける最初の産業組 日本人の職業は限られつ、あるかの一に吾等は苦しまざるべからざるからである、中何故

果然目 1 す 虐待された日本の勞働者は閉結と **背て犬の如く輕蔑され、馬の如く** 虐待に堪わずして く暴虐なる資本家政府に迫つた に至る處にストライキを見た。 て別子銅山のストライキとなり トライ ~~ に至り、 動員さるゝに至った、 の覺た労働者は、 キと云ふ武器で、 員さるゝに至つた、續い、軍隊は坑夫を皆殺しにいずしてストライキを起 資本家の はげし 更

地なく 地なく自覺のない事はなるものであらうか、 さて在米同胞勞働者の意氣は如何 戦ふであらうか 戦ふであらうか<sup>0</sup> る權利を要求すべく如何に**勇**敢に のだ。 1撃しく又久 彼等の意氣

實農産に働 此大多數の日本人は、 いて居る、 米國資本家 鐵道線山果

て負傷し惨死する。 は吾同胞の汗と血によって贅澤の 日本人が危險の多き場所にやられ 極をつくして居る、 鐵道ではよく 6

家に迫り賃銀を除計に取り の勢働者と連合して貪慾なる資本事を忘れてはいけない、即ち白人 云ふ武器が之等の問題を解決すべ面してそこに「産業同盟主義」と く吾等の手に残されてあると云ふ 時間を

これから日本の勢働者は其正當な はユニオンに加入する事に依て、 大打撃を奥へる事、同時に日本人 大打撃を奥へる事、同時に日本人 はユニオンに加入する事に依て、 來るの 世界産業勢働者同盟は即ち此産業 如何なる職業にも從事する事か

日本人は自由に入倉する事が出來此關体の設立せられたる理由だ、 勞働者同盟主義を代表したる唯一 のユニオンである。 『世界の勢働者同盟せよ! ことは

曾すべし。 が出來る、 來る。 0) 全世界也」 ふ所は鐵鎖、 勞働運動に突入せよ! 北米の勞働運動に打入れ!世界の 人大活動の時が始まつた。 低く又孤立して居たが、 日本勞働者はあまり 本人支部を設立する事も出來る、 つてのみ凡て目的を達する事が ふ所は鐵鎖、のみしかも得る所は「世界の勢働者團結せよ!汝の失 田來る、尙詳しき事は本社に照支配せる所に於て職業を得る事ニオンに入會したる時は其組合 日本人は之に 支部は至る處にある、 加入する事に 北米で地位が 今や日本 尚日 出土

歴すべく訓令を發したる政府の狂 歴すべく訓令を發したる政府の狂 のない、ライキの時上野領事 行動と云ふべし、 **斥せんとの、** 十世紀の人道運動、社會主義を排 近來の行為は實に言語道斷の クすら鎮壓し能はざり 本政府の狂患を見よ どんでもなる思案を 政府は元來ビス

#### THE PROLETARIAN



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is badly required in this case. A more effective strategy is needed in the struggle against capitalists who exercised all possible knowledge and equipment in methods to destroy anything that might hurt their class interest.

Industrial unionism agitation should be commenced now throughout the land. We shall neither allow the capitalists to usurp the guidance of the labor organization nor the politician to use it for his own ambition. Organizing an army of producers which aims solely for the interest of the working class, we move toward the goal of emancipation, "abolition of wage system".

The revolutionary industrial union movement in Japan was once tested in the case of "The Miners' Brotherhood Association" at Ashio and proved a success although it had unfortunately gone on prematurely.

We should carry on this work again with utmost patience and skill, if necessary to the point of timity until it will get sufficient power.

What a shock it would be to the ruling class when they learned one day that every wage earner had organized in his own interest, and our initiated anti-militarism propaganda will have empcied the barracks of the regiments!

A vigorous agitation for revolutionary industrial unionism should be started now, right now, in Japan!

#### Mikado gets O.K. from Czar.

How to root out the revolutionary movement in the land was one of the important programs in the secret official congress at Tokyo which had been called on account of the controversy between China and Japan over the Autung-Mukden railroad problem in Manchuria.

Those organized "black hands" flually decided to proceed with the railroad work immediately in spite of the protest of the Chinese government and also decided unanimously that drastic measures will be adopted for suppressing socialistic and union movement. The socialists and unionists in Japan have been bitterly fighting for a long time. Not an organ is allowed to be printed there, nor are they allowed to hold a meeting.

Every active member is followed by a spy wherever he goes, and any action that might bring suspicion is closely watched.

When a few fellow workers started a paper at Kumamato city near Nagasaki port, the police confiscated all. When Jiyu-Shiso was launched by D. Katako, it was obliged to publish twice the same number because the first copies were robbed by the police on the way from the printer to the office of the paper without any warrant.

Consequently secret publications now prevail. Fellow comrade Uchida, a Buddhist priest and two other fellow workers were arrested on a charge of illegal publication.

Below is the list of illegal publications as officially given for this year;

"Law and Authority", "Quick Learning as ts Socialistic Theories", "An Alarm Clock for the People", "Anarch ism and Free Labor", "What is the Real Good Thing to the People", "Anarchism and its Ideal".

You know how despotic the Japanese government is since "Communists' Manifesto" and "Conquest of Bread' were suppressed.

A liberal magazine, "World-Wide Woman", was recently fined 100 yens because this paper translated "The Capital" from time to time.

"Home Magazine" was also suppressed. The reason is simply that the editor, Miss Yasuko Hori, is a to-be, wife of a fellow worker who is serving in Chiba penitentary.

The government then decided to take final action to blow every revolutionary movement out of the country.

By 3 o'clock on Aug. 15th, under command of chief of police Takahashi himself who is a most notorious brute, a vast number of police, devided into six squads, marched to and invaded the office of the paper "Heiminst", armed with glittering swords, and demanded the surrender of all documents, subscriptions for the paper, fin acial books and even money orders.

Miss Sagako Kanno, who had been in charge of business since the paper was established, being in ill health for several weeks, was unable to walk at the order of arrest. She was dragged from her bed and kicked down in the most brutal and savagous manner. Then she was carried on shoulders for a distance of 3 miles to the police station.

Another band was dispatched to make a search of all the residences where our fellow workers are living with their wifes and children. Three more arrests were made the following day in suburbs of Tokyo.

## The Japanese I. W. W. Propaganda League

was organized and chartered on Oct. 7th through which we will push our work more systematically.

Owing to the lack of space the finan. cial report will appear in the next issue.

Help us in our work by sending in subscriptions for the paper.

Italian fellow worker Vittor a Cravello and the others at Barre, Vt., sent 10 Dollars to Japan in June 1908 for donation to the movement. But the money went astray (7) and has never been traced. Investigation is following.

A scab is a traitor to his race and an enemy to himself,

## The Industrial Worker Rear 412 FRONT AVE.

SPOKANE, WASH.
Yearly One Dollar.

## Industrial Union Advokate

NEW YORK, N. Y.

We indorse the above being the only revolutionary workers' papers, to English speaking fellow workers as well as Japan-born fellow workers who can read English.